

NOTICE OF PUBLIC MEETING

Central Regional Advisory Council



AGENDA*
11/29/2018
3:00 pm
Telephonic
1-877-820-7831
Passcode: 712876



Governor Douglas A. Ducey

Director Gilbert M. Orrantia

Pursuant to A.R.S. § 41-4258 notice is hereby given to members of the **Central Regional Advisory Council** and the general public that the Council will hold a telephonic meeting, open to the public, **Thursday, November 29, 2018 at 3:00 pm**. Members of the Council will attend via telephone. The Council was offered written materials pertaining to agenda items prior to the meeting. The Council retains the right to take agenda items out of order as needed for quorum or other purposes. Agenda items with staff presentations are noted. Staff is available to clarify or address any related comments. For additional information you may contact **Nicole Munson at 602.542.7014**.

REGULAR BUSINESS

1. **WELCOME AND INTRODUCTIONS**
Presentation: AZDOHS Staff
2. **APPROVAL OF MINUTES**
Presentation: Tom Cole, Chairperson
Possible Action: Council approval of the October 4, 2018 meeting minutes as submitted.

GENERAL BUSINESS

3. **ARIZONA DEPARTMENT OF HOMELAND SECURITY UPDATE**
Presentation: AZDOHS Staff
Possible Action: For information and discussion
4. **ACTIC EXECUTIVE BOARD UPDATE**
Presentation: Bob Hansen, Tolleson Fire Department
Possible Action: For information and discussion
5. **REGIONAL ADVISORY COUNCIL MEMBERSHIP RESPONSIBILITIES**
Presentation: AZDOHS Staff
Possible Action: For information and discussion
6. **SHSGP GRANT APPLICATION SCORING TOOL REVIEW**
Presentation: AZDOHS Staff
Possible Action: For information and discussion
7. **CALL TO THE PUBLIC**
This is the time for the public to comment. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. 38-431.01(H) action taken as a result of public comment is limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decisions at a later date.
8. **2019 MEETING DATES (PROPOSED)**
Thursday, February 7, 2019 at 9:30 am at MCSO Training Center
Thursday, June 6, 2019 at 9:30 am telephonic
Thursday, August 15, 2019 at 9:30 am at TBD
Thursday, December 12 at 9:30 am at TBD
Presentation: Tom Cole, Chairperson
Possible Action: For information, discussion, and possible action
9. **CALL TO ADJOURN**

Pursuant to Title II of the American with Disabilities Act (ADA), the office of the Governor does not discriminate on the basis of a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator, 602-542-2449; or TTY uses through Relay. Requests should be made as early as possible to allow time to arrange the accommodation.

**Executive Session: Pursuant to Ariz. Rev. Stat. § 38-431.03(A)(2) and (A) (3), the Regional Advisory Council may, upon a public majority vote, enter into an executive session to discuss or consider information that the law requires be maintained as confidential. Such a session will not be open to the public. Matters on the agenda may be discussed in Executive Session for the purpose of obtaining legal advice on those matters.*